



Republic of the Philippines  
**Department of Education**  
REGION IV- A CALABARZON  
CITY SCHOOLS DIVISION OF THE CITY OF TAYABAS

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**30 October 2026**

DIVISION MEMORANDUM  
No. 721 s. 2026

**SUBMISSION OF ACCOMPLISHMENT REPORTS FOR THE NATIONAL  
SCHOOL SAFETY WEEK CELEBRATION**

To: Assistant Schools Division Superintendent  
Chief Education Supervisors  
Heads, Public Elementary and Secondary Schools  
Heads, Unit/Section  
All Others Concerned

1. Pursuant to **Regional Memorandum No, 658, s. 2026** titled **Observance of the National School Safety Week**, all public elementary and secondary schools in the division are hereby directed to submit their respective summary and accomplishment reports documenting the activities conducted in support of the celebration last October 12 to 16, 2026.
2. The submission of report on conducted activities aims to:
  - a. Assess the participation of learners, teacher, and stakeholders in promoting school safety and preparedness;
  - b. Gather best practices and accomplishments that contribute to the creation of safe, protective, inclusive and resilient learning environments; and
  - c. Facilitate the consolidation and timely submission of the Division accomplishment report to the Learner Rights and Protection Division and Regional office.
3. All schools are requested to accomplish the **Summary Report** through this link: <https://tinyurl.com/78yhxyzw7>. While the soft copy of the **Narrative Reports** on the conducted activities must be uploaded in the drive link: <https://tinyurl.com/5a4ab8em>. The deadline for the accomplishment of the Summary Report and submission of the hard copy and soft copy of the Narrative Report is **on or before November 3, 2026**.
4. Attached is the **Regional Memorandum No, 658, s. 2026** for reference.

5. Immediate dissemination and strict compliance of this Memorandum is desired.

For:

**CELEDONIO B. BALDERAS JR.**  
Schools Division Superintendent

By:

  
**EDWIN R. RODRIGUEZ**   
Chief Education Supervisor-CID  
Officer-in-Charge

Encl.: As stated

Reference: RM No. 658, s. 2026

To be indicated in the Perpetual Index  
under the following subjects:

**NATIONAL SCHOOL SAFETY CELEBRATION  
REPORTS**

SGOD- submission of accomplishment reports for the national school safety week celebration  
SGOML0Q5-005964/October 30, 2026



Republic of the Philippines  
**Department of Education**  
REGION IV-A CALABARZON



11 October 2026

**Regional Memorandum**  
No.658, s. 2026

**OBSERVANCE OF THE NATIONAL SCHOOL SAFETY WEEK**

To: **Schools Division Superintendents**  
**All Others Concerned**

1. In reference to DepEd Unnumbered Memorandum titled "Observance of the National School Safety Week", dated October 09, 2026, this Office, through the Education Support Services Division, directs all Schools Division Offices and public elementary and secondary schools shall comply with the said observance on **October 12-16, 2026**.
2. This activity aims to strengthen prevention mechanisms against learner rights and protection concerns, enhance awareness of school safety protocols, and promote active stakeholder participation in maintaining safe, inclusive, protective, and conducive learning environment for all learners. The specific activities that need to be implemented by all public elementary and secondary schools are stipulated under **Item Nos. 2, 3, and 4** of the attached Memorandum.
3. Moreover, all Schools Division Offices shall consolidate the reports submitted by the schools and CLCs using the attached template and submit the report, with supporting documents to the Learner Rights and Protection Division via email [lrpo@deped.gov.ph](mailto:lrpo@deped.gov.ph) copy furnish the Regional Office [learnershelpline.calabarzon@deped.gov.ph](mailto:learnershelpline.calabarzon@deped.gov.ph) on or before **November 06, 2026**.
4. Expenses incurred in the conduct of the activities under this Memorandum shall be charged against available funds, including school Maintenance and Other Operation Expenses (MOOE), subject to existing budgeting, accounting, auditing, and procurement laws rules and regulations.
5. Immediate dissemination of and compliance with the issuances and policies are highly enjoined.

**CARLITO D. ROCAFORT**  
Director IV

03/ROE7/ROE2



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Republic of the Philippines  
Department of Education  
REGION IV-A CALABARZON

**DIVISION CONSOLIDATED ACCOMPLISHMENT REPORT**  
"Observance of the National School Safety Week"  
October 12-16, 2026

**I. DIVISION PROFILE**

|                                                    |  |
|----------------------------------------------------|--|
| Region:                                            |  |
| Schools Division Office:                           |  |
| Total Number of Public Elementary Schools:         |  |
| Total Number of Public Secondary Schools:          |  |
| Total Number of Community Learning Centers (CLCs): |  |

**II. SUMMARY OF SCHOOL-LEVEL IMPLEMENTATION & ACTIVITIES**

Indicate the total number of schools/ CLCs that successfully conducted the core activities:

| Core Activity / Requirement                                             | No. of Public Elementary Schools Implemented | No. of Public Secondary Schools Implemented | No. of CLCs Implemented | Total Numbers of Schools and CLCs Implemented |
|-------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------|-------------------------|-----------------------------------------------|
| Simultaneous Opening Flag Ceremony & Stakeholder Mobilization           |                                              |                                             |                         |                                               |
| Recitation of the Panata para sa Ligas, Inklusibo, at Malagung Paaralan |                                              |                                             |                         |                                               |
| Signing of the School Safety Commitment Wall (Annex A)                  |                                              |                                             |                         |                                               |
| Integration of Safety Lessons (HQP, GMRC, VE)                           |                                              |                                             |                         |                                               |

**III. SUMMARY OF STAKEHOLDER PARTICIPATION & PARTNERSHIPS**

Consolidated data on participating stakeholders and partner agencies across all schools in the division:

| Stakeholder / Partner Category             | Total Number of Participants Involved |
|--------------------------------------------|---------------------------------------|
| Parents and Guardians                      |                                       |
| Barangay Officials & Health Workers (BHWs) |                                       |
| Local Government Units (LGUs)              |                                       |
| National Line Agencies & Partners          |                                       |
| Teachers and School Personnel              |                                       |
| Learners                                   |                                       |
| <b>TOTAL</b>                               |                                       |

**IV. SUMMARY OF NUMBER OF LEARNERS PARTICIPATED IN THE INTEGRATION OF SAFETY LESSONS**

Consolidate data on number of learners reached/ participated in the classroom-based session on school safety lessons

| A. Grade Level | Total Number of learners reached/ participated | Total Number of Disclosures (if any) |
|----------------|------------------------------------------------|--------------------------------------|
| Grade 1        |                                                |                                      |
| Grade 2        |                                                |                                      |
| Grade 3        |                                                |                                      |
| Grade 4        |                                                |                                      |
| Grade 5        |                                                |                                      |
| Grade 6        |                                                |                                      |
| Grade 7        |                                                |                                      |
| Grade 8        |                                                |                                      |
| Grade 9        |                                                |                                      |
| Grade 10       |                                                |                                      |
| Grade 11       |                                                |                                      |
| Grade 12       |                                                |                                      |

| B. INTERVENTIONS PROVIDED (if any) |
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Prepared by:

Noted:

Approved:

NAME AND SIGNATURE OF DIVISION LRP FOCAL

NAME AND SIGNATURE OF SGOB CHIEF

SCHOOLS DIVISION SUPERINTENDENT